



# Ashby Woulds Town Council

17 Ashby Road  
Moirā  
Swadlincote  
Derbyshire  
DE12 6DJ

7<sup>th</sup> October 2024

ALL MEMBERS OF THE PRESS AND PUBLIC WELCOME TO ATTEND

To: The Mayor and Members of Ashby Woulds Town Council

Dear Councillor

I hereby summon you to attend a meeting of Ashby Woulds Town Council which will be held at Moira Village Hall on **Monday 14<sup>th</sup> October 2024 at 7.00pm**

Yours sincerely

Andrea Robinson  
Town Clerk

## AGENDA

1. **APOLOGIES**  
To receive apologies for absence.
2. **DECLARATION OF MEMBERS INTERESTS**  
To enable Members to declare the existence and nature of any Disclosable Pecuniary Interests they have in subsequent agenda items, in accordance with the Town Council's Code of Conduct. Interests that become apparent at a later stage in the proceedings may be declared at that time.
3. **PUBLIC QUESTION SESSION**  
Members of the public should note that it is not possible to debate matters raised under this item. Questions must be addressed to the Chairman of the meeting.
4. **POLICE MATTERS**  
To consider any matters which may be raised by members of the Police.
5. **MINUTES**  
To approve as a correct record the minutes of the Meetings held on 9<sup>th</sup> September 2024  
**Appendix A**
6. **CLERK'S REPORT**  
To receive the Clerk's report advising members on the position of various matters. To receive and consider updated Action Log. **Appendix B**  
6.1 To confirm arrangements for Remembrance Sunday.

**7. CORRESPONDENCE**

The Clerk to report on any items of correspondence received and not dealt with elsewhere on the agenda.

**Appendix C**

**8. COMMUNICATIONS COMMITTEE**

To receive an update from the Communications Committee.

**9. TRANSPORT**

To consider any transport items.

**10. FINANCE**

**10.1** The Clerk to report on the Council's current financial position. To receive the report of the External Auditor.

**10.2** To receive and consider grant application from Headstart.

**10.3** To approve purchase of enhanced DBS checks for the Town Clerk and all Town Councillors.

**10.4** To receive and authorise October payments set out in the attached list. Any additional payments received since the agenda went to print will be reported at the meeting.

**Appendix D**

**11. RECREATION GROUNDS AND LEISURE FACILITIES**

**11.1** To receive reports from councillors for their ground's inspection areas and updates regarding ongoing matters.

**11.2** The Clerk to report on any items raised by the ground's maintenance contractor.

**11.3** To consider progress and any other matters arising in connection with recreation grounds and leisure facilities.

**11.3.1 Annual Grounds Inspections**

To consider any maintenance items identified from annual inspections.

**11.3.2 Norris Hill Corners**

To receive an update regarding removal of conifers.

**11.3.3 Christmas Lighting 2024**

To consider and approve Christmas Lighting requirements for December 2024.

**11.3.4 Moira Replan**

To discuss disposal of remaining furniture.

**12. PLANNING CONSULTATIONS**

**12.1 Consultations**

**24/00432/ADC** – Miners Welfare Club, Bath Lane, Moira  
Display of 2 no. externally illuminated free standing totem signs.

## **12.2 Permissions**

**24/00987/FUL** – 9 Sankey Drive, Albert village

Demolition of an existing single storey rear extension and erection of a new single storey rear extension.

## **12.3 Refusals**

**24/01109/FUL** – 206 Spring Cottage Road, Spring Cottage

Demolition of existing semi detached property and erection of three dwellings.

### **13. DISTRICT COUNCIL**

To receive an update on current matters from District Cllr Cooper and District Cllr Woodman. To consider any matters to be put before the District Council.

### **14. COUNTY COUNCIL**

To receive an update on current matters from County Cllr Ashman.  
To consider any matters to be put before the County Council.

### **15. MOIRA YOUTH CLUB**

To receive an update from the AWTC working party. To confirm licence arrangements for the letting of the building.  
To receive an update from the Ashby Woulds Youth and Community Centre (AWY&CC).

### **16. OUTSIDE BODY REPRESENTATIVES**

To receive reports from any members who have attended meetings of outside bodies since the last meeting of the Town Council and notice of any forthcoming meetings.

### **17. DATE OF THE NEXT MEETING**

The date of the next meeting will be Monday 11<sup>th</sup> November and will commence at 7pm at Moira Village Hall.